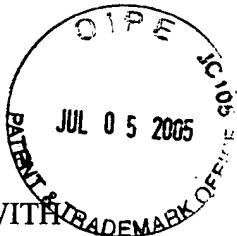


## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Chatterjee**Application No.** 09/541,458**Filed:** March 31, 2000**Confirmation No.** 4507**For:** DISPLAY OF IMAGES WITH  
TRANSPARENT PIXELS**Examiner:** Scott A. Wallace**Art Unit:** 2672**Attorney Reference No.** 3382-59152-01CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)Date Mailed July 1, 2005

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	24	- 26*	= 0	\$50.00	\$ 0.00
Indep. Claims	4	- 4**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00
One-month Extension of Time					\$120.00
Two-month Extension of Time					\$450.00
Three-month Extension of Time					\$1,020.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

No additional fee is required.

Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



\_\_\_\_\_  
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Facsimile: (503) 228-9446

cc: Docketing

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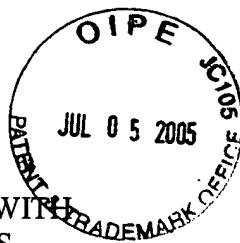
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**AMENDMENT**

Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 9.